

2018 MEASURE UP CAMPAIGN REPORT FORM

Instructions:

1. By **June 30, 2018**, please complete the following information and send this form and your Council's check to:

Ralph J. Trofino
Measure Up Campaign Chairman
129 Old Hickory Lane
Johnstown, PA 15905
Phone: 814-255-5722

2. Make check payable to **PA State Council Knights of Columbus** and be sure to include your Council number on the check. ***Do not send to The Arc of PA.***
3. Send a copy of this report to your District Deputy
4. Retain a copy of this report for your files.
5. Appoint one person to be responsible for storing all leftover supplies for your Council.

Council Name _____

Council # _____

District # _____

Amount Submitted \$ _____ **Date** _____

Person Submitting Report _____
(Please print)

Telephone # _____ **E-mail address** _____